



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 12-7-95

CHK# 218

RECEIVED

DEC -7 1995 9:34

S.W. NATIONAL OFFICE

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name DENNIS R. CROW Home Tel: (509) 427 - 3649  
Mailing Address PO Box 193 Work Tel: (509) 427 - 3649  
City STEVENSON State WA Zip+4 98648 +0193 FAX: (509) 427 - 3679

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 4 cfs (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of HYDROPOWER AND IRRIGATION. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 2500

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

Section 4. WATER SOURCE

| If SURFACE WATER  | If GROUNDWATER                         |
|---|--|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>CEDAR CREEK</u> | A permit is desired for _____ well(s). |
| Number of diversions: <u>1</u>  |  |
| Source flows into (name of body of water):<br><u>PANTHER CREEK</u>  | Size & depth of well(s):               |

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 795' N & 1200' W of the SE corner of Sec 25  
4125 ft EAST of the SW corner of SECTION 25; THEN 1000 ft N

| ¼ of | ¼ of | Section | Township | Range(E/W) | County   | If location of source is platted, complete below: |       |             |
|------|------|---------|----------|------------|----------|---|-------|-------------|
|      |      |         |          |            |          | Lot   | Block | Subdivision |
| SE   | SE   | 25      | 4N       | 7½ E       | SKAMANIA |   |       |             |
|      |      |         |          |            |          |   |       |             |

For Ecology Use Date Received: 12/7/95 Priority Date: 12/7/95  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 12/18/95 By EC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 29



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
THIS WATER RIGHT PERMIT IS PRIMARILY FOR HYDROELECTRIC POWER GENERATION. THE HEAD IS APPROXIMATELY 60 FEET AND THE BYPASS REACH IS 1000'. THE DIVERSION FACILITY WILL UTILIZE A NATURAL POOL (APPROXIMATELY 2 FEET DEEP) WITHIN CEDAR CREEK WHERE A PIPE CAN BE LOCATED WITH MINIMAL IMPACT TO THE STREAM BED AND ITS BANK. THE SECONDARY USES ARE FOR EMERGENCY FIRE PROTECTION AND GENERAL LANDSCAPING TO ENHANCE PLANT GROWTH.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 4
- B. List total number of acres for other specified agricultural uses:
- |                                   |                |
|-----------------------------------|----------------|
| Use <u>TO CHANGE PLANT GROWTH</u> | Acres <u>4</u> |
| Use _____                         | Acres _____    |
| Use _____                         | Acres _____    |
- C. Total number of acres to be covered by this application: 4
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

TAKE SR 14 45 MILES EAST OF VANCOUVER PAST STEVENSON

TAKE WIND RIVER HWY NORTH (LEFT TURN) THROUGH CARSON FOR 6 MILES.

MAKE A RIGHT ON UPPER OLD STATE ROAD AND FOLLOW SIGNS TO PANTHER CREEK CAMPGROUND

MAKE A LEFT ONTO PANTHER CREEK ROAD (HEADING NORTH) AND FOLLOW FOR 1 1/2 MILES.

MAKE A RIGHT ONTO CEDAR CREEK ROAD AND FOLLOW FOR 1/4 MILE.

THE DRIVEWAY IS ON THE RIGHT JUST PAST THE END OF THE YELLOW CENTER LINE. FOLLOW DRIVEWAY TO SITE

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
Applicant (or authorized representative)

5 DEC 95  
Date

SAME  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

### Legal Description of Proposed Water Right Sight

A tract of land located in the South half of the Southeast quarter of Section 25, Township 4 North, Range 7-1/2 East of the Willamette Meridian, in the County of Skamania, State of Washington, as described as follows:

Beginning at a point 1,155 feet East of the Southwest corner of the Southeast quarter of the said Section 25; thence North 1,320 feet; thence East 330 feet; thence South 1,320 feet; thence West 330 feet to the Point of Beginning.

APPLICATION